

Second Amendment to the letter to the nations: (Version 1.0.1 from 4.1.2010)

## **Justice form Emerges from Function of Truthfulness, Courageousness and Faithful Scruple**

Since hundred of years succesfull it is specific groups of humans to hold might in certain circles and the biggest part of mankind to restrain for their purposes. Therefor it is not astonishing, that in defiance of intelligence in Europe, and the implementation of democracy in some countries, no major improvement is done in the matter of human rights.

The structural dispartment of authorities of the state and private authorities become to force open this time, coz the commercial law (law of the sea) everywhere is advancing forward and the common law (constitutional law) everywhere become destroyed. With this move of the affilated groups we have count since the beginning of the 20th century, but these became discount as a complot.

Meanwhile we see everywhere, that the cash flow become admit bigger liberties, than the humans.

Therefor we have couched the 2. Amendment to the letter to the nations and ratify this text with helping instrument of direct domecracy.

We face up to the problems of interconnectedness, which one unleash believe of globalisation makes possible, coz nothing balk manager more, as have to give up their control.

Globalisation without networks is not possible. That understand those in power and we, too, but we do not want a globalisation, assort a planetisation.

The mash of sovereign groups is our answer for the not democratic legalized organisations of the world and will become possible through this 2. Amendment.

### **Compendium:**

**Item 6 - The Right of Free Expansion of the Identity and the Social Being Human**

**Item 7 - Deserve Protection of Natural Groups**

**Item 8 - Freedom of Ensembly, Right to Resist and Social Defense**

**Item 9 - Groups in Alliance (Freedom of Association, Freedom of Cooperation)**

**Item 10 - Freedom of Territory and Transformation of the States in Sovereign Alliances of Regions**

## **Item 6 - The Right of Free Expansion of the Identity and the Social Being Human**

(1) The human has a right of individuality and sociality.

(2) The human anxious to form his own character free in the meaning of the human rights.

### **Annotation to Item 6:**

The word person, which is also mask, shows us that human must be able to respond differently to different environment conditions to; can have so different "roles" of it, which are the situation accordingly. A society of labor will produce literally such a role relationships and our cultures are full of these role relationships. A free development will also says that people should have the opportunity to slip into any role.

A mask does not necessarily mean that something is to be hidden, to hide it, but to emphasize something else.

Therefore, the development of personality is a human right which can be expressed only in the community and can also lead to conflicts within the community if the wrong is hidden.

The combination of individuality and sociality in paragraph 1 includes the two principles of subsidiarity and participation, it work here as a concerted directional principles. Subsidiarity within a hierarchy of decisions shifted from top to bottom. Decisions should be taken there, is located where the task. Participation prevents the individual due to the subsidiarity principle will be saddled with something that the individual can not afford. Neither the claim to ownership, nor the right to participation will be completely understood, because they form a scale. The legal system (Judges) therefore must tradeoff between both positions.

Please also read to the PIM Sample: "Subsidiarity and participation - or how to eliminate the fundamental rights without touching it."

<http://www.milanstation.de/cgi-bin/yabb24/YaBB.pl?num=1263256821/0#0>

## **Item 7 - Deserve Protection of Natural Groups**

(1) Eminently deserve protected natural groups are near to nature biotic communities in terms private partnerships, families and clans. They compose the element of the community on base of the individuals.

(2) Everyone has the right to live in a private partnership as near to nature biotic communities and to leave again. It generate the premise for families.

(3) Families has one kind of a key position for survival. Therefor the community has to countenance and protect them eminently.

(4) Clans can act for the asset of the culture beyond of generations. By the way, one eminently control, same as eminently protection of the community is essential.

(5) The rights of the families are standing higher, than the the rights of partnerships and clans.

### **Annotation to Item 7:**

The polymorphic groups, which become count here, trying the circumstances to come toward several cultures. The smallest group is the family, coz it needs leastwise three persons to apply as a group. That these needs a specific deserve of protection, goes without saying.

But it gives more groups, for which specific rights and duties could apply, which in this Item become defined.

## **Item 8 - Freedom of Assembly, Right to Resist and Social Defense**

(1) Freedom of Assembly.

All humans have the right, to assemble themselves peaceably and come together in assemblies.

(2) Nobody may be forced, to be a member of an assembly.

(3) Right to self-government and Resist.

If the guarantees of the rights of the humans (Item 1 Â§ 2) through the department of authorities of the state or private authorities receive no consideration, the sovereignty redounds upon the individual. The outcome of this is

first the right of self-government and then the right of resist. Item 2 Â§ 2 makes the right of resist at the same time to a liability.

(4) Social Defense.

Everybody, organized or not, has the right to arrange one social defense, if the human rights are become threatened through occupants or through department of authorities of the state.

(5) Personal Treaty of Peace.

Every human can make with every other human or groups of humans one personal treaty of peace. Treaties of peace are not a subject for authorities of the state.

(6) Right of Petition.

Every body, if apart or not or in the group, has the right, to adjust petitions to collective associations.

### **Annotation to Item 8:**

To give an idea of existing rights be based on the power of one community. Here are assembled the democratic basic rights, which assure each one adverse the community rights, which apply the community the duties due to appreciate the individual.

## **Item 9 - Groups in Alliance (Freedom of Association, Freedom of Cooperation)**

### (1) Right of Residence.

Everybody has a right of his residence. Injuries of this right may place only then, when extraordinary circumstances make that essential and one compensation become initiate, which is evidence for protecting relevant people. The circumstances and the compensation must become specified with one law of balancing.

### (2) Local Groups (Local Authority).

Each one has a right at participation for admin the local community.

### (3) Unions, Associations, Foundations.

Each one has the right to arrange and bustle unions, associations and foundations. Unions, Associations and Foundations, which conduce to general public interest should become aided from the community. Full particulars one specific law of area arrange, in which become arranged the conditions for grants and the conditions for admission.\*1

### (4) Organisations.

Each one has the right to arrange and bustle organisations. These one can have natural as well as legal members of. Every member of one organisation has the same rights and duties inside the organisation.

### (5) Companies.

Each one has the right to arrange and bustle companies. The biggness of a company can be subject to restrictions. The employees in employment of one company have a right to be out for co-determination, fair compensation and hols.

### (6) Universe.

Individual and juristic persons have the right of combination in universe. Thereby must respected the sovereignty of each person.

### (7) Virtual Communities.

Each one has the right to constitute virtual communities. They can exist in all forms of groups.

### (8) Constitutional Borne Associations.

Each one has the right to constitute associations with others together, which constitute in free-term self-determination one constitution. This constitution must respect and move the right of mankind.

### (9) States and Federations.

The states and federations only then has a right to exist, when the inclose population this explicit avowed with one extraordinary resolution. Those who are take issue with, has the right to call for autonomous areas or separat each other. About the compliance with is watching the community of humans.

### **Annotation to Item 9:**

This Item enabled us to accept new means of the right of the subject of the international law and to discontinue structures, based on old power agreements. Which alternatives does the world know this time?

It still boils down to, is that the world is seen as a mega-machine and accordingly areas become to be established and popular sovereignty of the people are abolished. This process, which should lead to a total control (Empire-thought or shortly NWO), can be met only by the diversity is promoted and used modern technologies, help the network interconnection "states" to structure otherwise, without the sovereignty of an imperial power have to subordinate their sovereignty and thus give up.

## **Item 10 - Freedom of Territory and Transformation of the States in Sovereign Alliances of Regions**

(1) Standard of Constitution.

The community of the humans has the right, to build one model of standard for states and federations foreseen in the perceived constitution, so long as for audited states and organisations like states. She has the responsibility to set one task into operation, which processed educational and satisfy possible conflicts. She has to consider the local properties and must react in orientation for a resolution.

(2) Priority of the direct community against national community.

The compliance with the Human Rights are primary allow for the individual property rights and the assertion of these property rights is one independent court of rights of the humans (CRH) with one own constitution competent (build for).

(3) Diplomatic balance for finishing national assignment (the state as one obsolescent model).

The court of rights of the humans (CRH) can appeal from every human and has figure one resolution for a good understanding for both parties. He has the right, anxiety for peace obligations from every involved parties and all needed facts for the conflict.

### **Annotation to Item 10:**

The Item 10 should arrangements of states concede rights for exist, as one changeover to more grass-roots orientated structures of admin, because, let's face the facts, there is no accordance norm of the peoples and nations this time, but rather the arrangement of states applicable is appointed through economic and power political aspects. This is true at least for great structures, whose efficiency already for a long time always doubts about.

I have intended, that in this Amendment the "new international law" offer it's home, but meanwhile I ask myself, isn't peace, resp. disarmament, rather could become capture than one from the planet concerning question of resources. Thus, first, the 2. Amendment would constitute one positive definition of the rights of the community, as one, as hitherto, to the war formalising and stabilizing factor, like the martial law.

**Translated by the layman: michael landgraf-roos. This is one accurate, but not normative translation; in case of doubt the German original text governs.**